

Confucius and Confucian traditions – Topics for class discussion

- c. 2000 BC – Legendary Sage Kings / Yao / Shun / Yu
- c. 1000 BC – Duke of Zhou / Mandate of Heaven
- c. 550 BC – Confucius / Confucianism
- c. 300 BC - Mencius/ Mencianism
- Orthodoxy and the Imperial Exam System / Han / Tang / Song / Ming / Qing Dynasty
- Neo-Confucianism / Zhu Xi c. 1150 AD
- Confucianism in the context of the 3 teachings and *San Jiao He Yi*
- New Confucianism (e.g. Boston / global Confucianism)
- Confucianism in Japan / Edo period and Neo-Confucianism
- 1905 – End of “Official” Confucianism / New cultural movements / Cultural Revolution
- Rebirth of Confucianism in recent history
- Confucianism in Christian and Islamic traditions
- Confucianism and the 4 Books – Analects / Mencius / Doctrine of the Mean / Great Learning
- Confucianism and the 5 Classics – Book of Poetry / Book of Documents / Book of Rights / Book of Changes / Spring and Autumn Annuals
- Women in Confucius thought and tradition
- North China Plain – The geography of early Confucianism
- Tai Shan (Mount Tai)
- Confucius’ home town (Qufu)
- Confucius Cemetery (Qufu)
- Confucius Temple (Qufu)

Image: Mencius, from *Myths and Legends of China*, 1922
by E. T. C. Werner